

# Litchfield County University Club

## 2024 Application for Scholarship

MUST BE RETURNED TO YOUR GUIDANCE COUNSELOR BEFORE MONDAY APRIL 15, 2024

Name \_\_\_\_\_ Age \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Email \_\_\_\_\_  
Home/Cell Telephone Number \_\_\_\_\_  
Father's Name & Occupation \_\_\_\_\_  
Mother's Name & Occupation \_\_\_\_\_  
Number of Other Children in Family \_\_\_\_\_ Ages \_\_\_\_\_  
Other Children Attending College as undergraduates \_\_\_\_\_  
College You Now Plan to Attend \_\_\_\_\_  
Major (Course of Study) \_\_\_\_\_  
Career Plans \_\_\_\_\_

### REQUIRED FINANCIAL INFORMATION

**Must be received at LCUC by Monday - April 22, 2024**

**Parents 2023 IRS Form 1040 – pages 1 and 2 only (2022 1040 can be used if 2023 not filed ) and Student Aid Report(SAR) – pages 1 and 2 only must be MAILED to: Litchfield County University Club, P.O. Box 1115, New Milford, CT 06776**

Estimated Funds Available for 1st Year of College:	Expenses
Family* _____	Room & Board _____
Summer Earnings _____	Tuition _____
Earnings in College _____	Books & Fees _____
Grants from College _____	
Other Scholarships _____	
Savings (1/4 of Total) _____	
Other Sources** _____	
<b>TOTAL:</b> _____	<b>TOTAL EXPENSES:</b> _____

\*It is expected that the Family will contribute 10% of adjusted gross income. IF THIS IS NOT POSSIBLE, A STATEMENT MUST BE MAILED WITH THE PARENT IRS FORM. Otherwise the amount will be changed to 10%.

\*\*Do not include student loans.

I am a legal resident of and will graduate from a high school in Litchfield County. I plan to attend the college indicated above and will maintain satisfactory standards of scholarship and conduct to the best of my ability.

\_\_\_\_\_  
Signature of applicant

I endorse this application and affirm that all of the facts herein are correct:

\_\_\_\_\_  
Signature of parent

**Submit this application to your school guidance counselor, who will send completed forms to the University Club.**

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SCHOOL RECOMMENDATION (Applicants do not write in the area below)

Please attach a transcript and at least one letter from a guidance counselor.

**SCHOLASTIC AVERAGE** \_\_\_\_\_ **RANK IN CLASS** \_\_\_\_\_ **OUT OF** \_\_\_\_\_  
**COLLEGE BOARD SCORES: SAT-V** \_\_\_\_\_ **SAT-M** \_\_\_\_\_ **SAT-WRITING** \_\_\_\_\_

\_\_\_\_\_  
Signature of School Official\*